

AO 120 (Rev. 3/04)

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| <b>TO:</b><br><b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark</b><br><b>Office</b><br><b>P.O. Box 1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
 filed in the U.S. District Court Central District of California on the following ☒ Patents or ☐ Trademarks:

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|--|--|---|--|
| <b>DOCKET NO.</b><br>CV08-0639 VAP (OPx) |  | <b>DATE FILED</b><br>10/17/06   | <b>U.S. DISTRICT COURT</b><br>Central District of California |
| <b>PLAINTIFF</b><br>MAG INSTRUMENT, INC. |  | <b>DEFENDANTS</b><br>ACADEMY, LTD. dba ACADEMY SPORTS & OUTDOORS, a<br>Texas limited partnership, and DOES 1-10 |  |
| <b>PATENT OR<br/>TRADEMARK NO.</b>       | <b>DATE OF PATENT<br/>OR TRADEMARK</b> | <b>HOLDER OF PATENT OR TRADEMARK</b>  |  |
| 1 D530,438                               | 10/17/06                               | Mag Instrument, Inc.  |  |
| 2 D530,439                               | 10/17/06                               | Mag Instrument, Inc.  |  |
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| 5  |  |   |  |

MAY 12 PM 12:03  
 U.S. DISTRICT COURT  
 CENTRAL DISTRICT OF CALIF.  
 LOS ANGELES

**FILED**

In the above—entitled case, the following patent(s)/trademark(s) have been included:

|                                    |   |                                      |  |
|------------------------------------|---|--------------------------------------|--|
| <b>DATE INCLUDED</b>               | <b>INCLUDED BY:</b><br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                                      |  |
| <b>PATENT OR<br/>TRADEMARK NO.</b> | <b>DATE OF PATENT<br/>OR TRADEMARK</b>  | <b>HOLDER OF PATENT OR TRADEMARK</b> |  |
| 1                                  |   |                                      |  |
| 2                                  |   |                                      |  |
| 3                                  |   |                                      |  |
| 4                                  |   |                                      |  |
| 5                                  |   |                                      |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

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| <b>DECISION/JUDGEMENT</b><br><br><i>See Attached</i> |
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|                                     |  |                                |
|-------------------------------------|--|--------------------------------|
| <b>CLERK</b><br><i>Terry Nafisi</i> | <b>(BY) DEPUTY CLERK</b><br><i>M. Mead</i> | <b>DATE</b><br><i>10-15-08</i> |
|-------------------------------------|--|--------------------------------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy

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